

Hidden Things brought to LIGHT,
FOR THE
Increase of Knowledge
In READING the

B I B L E.

Being an Explanation of the *Coyns, Money, Weights, Measures*, mentioned in the *BIBLE*; as *Shekels, Talents, Pieces of Silver, Silverings, Pence, &c.* And what they are in Value, in Gold and Silver, according to *English* current Money. Being cast up in *Shekels, Drams*, and from One Talent to Three Hundred and Fifty Thousand Talents, in Plain Words; for the understanding of any that can read the *Bible*.

Also, in what Chapters and Verse or Verses they are to be found.

Likewise, the *Weights and Measures*, how much are *English*.

And also, Hard Words of *Office and Sects*, and wherefore one part of the Bible is called *Canonical*, and the other *Apocrypha*, Explain'd.

By JOHN AXFORD.

*Very Useful for all that can Read English, and for all Schools,
The like never done before.*

Proverbs 9. 9. *Instruct the Wise and he will be Wiser: Teach
a righteous man and he will encrease in knowledge.*

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and enlarged.

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T O T H E
R E A D E R.

FOR a General Good, and for the increase of Knowledge and Understanding in Reading the Bible, I have been at some pains and trouble in examining several Dictionaries for the finding out the true Value of the Coyns and Measures, and what the Shekels are, of which there are three sorts, the Common, the Kings, and of the Sanctuary. So likewise there are three sorts of Talents, the Common, the Kings, and of the Sanctuary; which I have cast up both in Gold, Silver, and Weight: And how much each is according to current English Money, from One to Three Hundred and Fifty Thousand Talents, in plain words. And also of the pieces of Siver, Silverings, Pence: And in what Chapter or Chapters, Verse or Verses any of them are to be found. And also the Measures, how much any of them is of English. Also in this Edition, I have added the Money, Weights, Measures mentioned in the Apocrypha, which word signifies of no Authority, or hidden, or doubtful. The Bible (before the Apocrypha,) is called Canonical, which signifies, approved by common consent, or exact Rule, Which Division was made about Four Hundred Years after Christ, there being assembled Four Hundred Bishops of Carthage in Africa, Who ordain'd that all the Bible from Genesis to the end of Malachy to be called Canonical, and also the New Testament; the other Apocrypha and also, the Hard Words, I have explained, as of Office, Sects, Pharises, Herodians, Tetrach, Profelites, Legion, Stoyricks, and di-

To the R E A D E R.

vers others; being very useful and necessary for People that can read the Bible, Whereby they will come to know the exceeding vast Riches of King David and Solomon, the Queen of Sheba; there being no Emperor, King, Prince, or Potentate now in the world or ever were before that hath or had the like; and all other Kings in those times. All which is fully mentioned in what follows. The like never before in plain a way for all Persons that can read English whereby their knowledge may be encreased, their understanding bettered, and all to the Glory of Almighty God, being the desire of him who doth Publish it for General Good.

JOHN AXFORD

The

The Money, Weights and Measures mentioned in the Old and New Testament with their Value and how much it is in *English* current Money, either in Gold or Silver; In regard, *Troy* Weight being the most Ancientest Weight, by which what follows is counted and cast up in Coyn or Weight, &c. *Troy* Weight eight Drams makes an Ounce, and Twelve Ounces a pound.

Here are three sorts or kinds of Shekels, also of Talents mentioned in the Scripture Truth.

First, the Common Shekel, which was a quarter of an ounce, or 2 Drams, worth *fifteen* pence.

The Kings Shekel weighed three Drams, worth one Shilling ten pence half penny.

The shekel of the Sanctuary or Temple, weighed four Drams, or half an Ounce; worth two shillings six pence.

Also there are three sorts of Talents. The Common Talent, which weighed three thousand quarters of Ounces or Common shekels, which is six thousand Drams; and is one hundred eighty seven pounds ten shillings.

The Kings Talent weighed three thousand of the Kings shekels, which is nine thousand Drams; and is two hundred eighty one pounds *five* shillings.

The Talent of the Temple, weighed three thousand shekels of the Temple, which is so many half Ounces; which comes to three hundred seventy *five* pounds.

A Silvering, or piece of silver often mentioned, is worth two Shillings six Pence.

The Common Shekel of Gold, is two Drams, worth *fifteen* shillings.

The

The King's Shekel of Gold, is three Drams worth one pound two shillings six pence.

The Shekel of Gold of the Temple is four Drams or half an Ounce; worth one pound two shillings.

The Common Talent of Gold, is worth two thousand two hundred fifty pounds.

The Kings Talent of Gold, is worth three thousand three hundred seventy five pounds.

The Talent of Gold of the Sanctuary or Temple is worth four thousand five hundred pounds.

The Jews had another, weight called *Mina* but not of so much use as the other; the common *Mina* of silver, which is sixty Drams, or three hundred seven shillings six pence.

The Kings *Mina* being eighty Drachms, or four hundred Drachms, is fifty shillings.

The *Mina* of the Temple is one hundred drachms that is three pounds two shillings six pence.

There is also a *Gerah*, which is one penny or the fourth part of a penny.

Now follows what the Money thro' the whole Bible is worth, with the Names of the Chapters, and Verses where it is mentioned.

Genesis 20. 16, And to Sarah, King Abimelech said I have given to thy Brother one thousand pieces of Silver; which was called *Silverings*, is one hundred twenty five pounds.

Gen. 23. 16 And Abraham bought a Burying place for four hundred Shekels of silver, current Money with the Merchant, which were common Shekels; is twenty five pounds.

Gen. 24. 22. That the man took a Golden ear-
ring of half a shekel weight ; is seven shillings six
pence. And two Bracelets for her hands, of ten
shekels weight of Gold ; is seven pounds ten
shillings.

Gen. 37. 28. *Joseph's* Brethren sold him for
twenty pieces of silver ; which is two pounds ten
shillings.

Gen. 45. 22. He gave to *Benjamin* three hun-
dred pieces of silver ; is thirty seven pounds ten
shillings.

Exod. 25. 39. Of a Talent of pure Gold shall
make with all the Vessels ; is four thousand
five hundred pounds.

Exod. 30. 23. Every one that was numbered
give half a shekel of Silver of Sanctuary ; is
one shilling three pence.

Exod. 37. 23, 24. And he made the seven
cups, and the Snuffers, and the snuff dishes of
the Gold of a Talent weight, is four thousand
five hundred pounds, *English* current Money.

Exod. 38. 24. All the Gold that was occupied
of the Gold of the Offering, was twenty nine Tal-
ents and seven hundred thirty shekels, after the
shekel of the Sanctuary ; is one hundred twenty
five thousand five hundred ninety five pounds.

Numb. 25. And the silver of them that was num-
bered of the Congregation, one hundred Talents
and seven hundred seventy five shekels, after the
shekel of the Sanctuary, comes to thirty seven
thousand seven hundred twenty one pounds seven-
teen shillings six pence.

Numb. 27. And of the hundred Talents of sil-
ver

ver were cast the sockets of the Sanctuary, *as ael*
the sockets of the Vail; one hundred sockets, a red
lent for a socket; is thirty seven thousand five
hundred pounds. *welv*

Vers. 28. And of the thousand seven hundred is
seventy five shekels, he made hooks for the *F Nu*
lars, is two hundred twenty one pounds sixteener
shillings eight pence. *ab,*

Vers. 29. And the Brass of the Offering winder
seventy Talents and two thousand four hundred
shekels in weight, is eight thousand eight hundred
dred fifty pounds in Weight, or seventy nine Toun
and half. *f ten*

Leviticus, 27. 3, 4. Thy estimation of a Male gold
from twenty years old to sixty, *fifty* shekels of gold
silver of the Sanctuary, is six pounds five shilling
If a Female thirty shekels, is three pound *fisterince*
shillings. *r Sp*

Vers. 5. If it be from *five* to twenty years old
the Male twenty shekels, is *fifty* shillings. A *F Nu*
male ten shekels, is twenty five shillings. *as c*

Vers. 6. If from a Month to five Years old, *ands*
a Male, *five* shekels is twelve shillings six pence. *und*
Female three shekels is seven shillings six pence. *s Tw*

Vers. 7. If from sixty and above, of a Male, *five*
teen shekels is thirty seven shillings six pence. *i C*
Female ten shekels is twenty five shillings. *vation*

Vers. 16. And Omer of Barly-seeds at *fifty* she
kels is six pounds five shillings. *n an*

Numbers, 3. 47. Thou shalt even take *five* shekels po
for every Person by the Pole, after the shekel of the *Ve*
Sanctuary is twelve shillings six pence a man. *fifty*

Vers. 50. Of the first born of the Children two
Isra

y, *asa*, took he the mony, a thousand three hundred and threescore and five shekels, after the shekel of the Sanctuary, is one hundred seventy pounds twelve shillings six pence. A shekel of the Sanctuary is twenty *Gerahs*, *Gerah* is a penny half penny. *Ex Numb.* 7. 12, 13, 14. And he that offered his first offering, the first was *Nasben*, the son of *Aminadab*, his Offering was one silver Charger of one hundred thirty shekels weight according to the shekel of the Sanctuary, is sixteen pounds five shillings. One silver Bowl seventy shekels, is eight pounds fifteen shillings. One Incense Cup of Gold, of ten shekels, (in another Translation, it is called a Golden Spoon) is fifteen pounds; so the weight of gold and silver which one Prince offered is forty pounds, so the whole Offerings of the twelve princes, in silver Chargers, Bowls, golden Cups, or Spoons, amounts unto, is four hundred eighty pounds.

Ex Numb. 31. 32. And all the Offerings that was offered to the Lord of the Captains of Thousands and Hundreds, was sixteen Thousand seven hundred fifty shekels of Gold of the Sanctuary; and Twenty five Thousand one Hundred twenty pounds current English Money. Read the first Chapter of *Numbers*, it will be worth Observation.

Deuteronomy, 22. 19. And shall condemn him with an hundred shekels of silver being Common, is thirty pounds five shillings.

Vers. 29. Shall give unto the Damself Father fifty shekels of silver Common, is three pounds ten shillings six pence.

Isaiah

B

Joshua

Joshua, 6. 21. And Achan said, I saw among the spoils a Goodly Babylonish Garment, and two hundred shekels of silver, which were Common, is twelve pounds ten shillings. And a Wedge of Gold of fifteen shekels, common weight, is thirty seven pounds ten shillings.

Judges, 9. 4. And they gave him seventy pieces of silver or silverings, is eight pound fifteen shillings.

Judges, 16. 5. And the Lords of the Phillistins came to Delilah to have her intice Sampson, and said, they would give her every one eleven hundred pieces of silver, which were also called silverings; is one hundred thirty seven pounds ten shillings each Lord, being five of them in the whole, is six hundred eighty seven pounds ten shillings.

Judges, 17. 12. And Micha said to his Mother, The eleven hundred shekels of silver was with me, which were Common, which comes to sixty eight pounds fifteen shillings.

Ezra, 8. 20. I even weighed unto their Hand six hundred and fifty Talents of silver, being of the Sanctuary, is two hundred forty three thousand seven hundred and fifty pounds of silver Vessels, one hundred Talents, is thirty seven thousand five hundred pounds. And of Gold Vessels an hundred Talents, amounts unto four hundred and fifty thousand pounds. And twenty Basons of Gold of a thousand Drams, each Dram being worth seven shillings six pence; is three hundred seventy five pounds. There were two Vessels of fine Copper, as precious as Gold, but the weight

weight not mentioned, the total sum of *all* the Vessels of Gold and silver, amounts to seven hundred thirty one Thousand six Hundred Twenty five pounds.

Hester, 3. 11. If it please the King, let it be written that they may be destroyed, and I will pay a thousand Talents of silver, being the Kings, comes unto two hundred eighty one thousand two hundred and fity pounds.

1 Samuel, 2. 36. Shall come and bow to him for a piece of Money, or small piece of silver, &c. is penny half penny farthing.

1 Sam. 9. 8. And Saul's servant said, I have the fourth Part of a shekel of silver, which is three pence three farthings.

1 Sam. 17. 4, 5. Goliath of Gath, whose height was six Cubits and a span; he was armed with a Coat of Mail, which weighed five thousand shekels of Brass, which is one hundred four pounds two ounces, and the staff of his spear was like a Weavers-Beam: and his spears head weighed six hundred shekels of Iron, which is twelve pounds and half.

2 Sam. 14. 20. When Absolom polled his head, at every Years end he weighed his Hair at two hundred shekels by the Kings weight, which is five Pounds three ounces.

2 Sam. 18. 11, 12. And Joel said I would have given thee ten shekels, being the Kings, is eighteen shillings nine pence. And the man answered, If I should receive a thousand shekles of silver in any hand, &c. is ninety three pound fifteen shillings.

2 *Sam.* 22. 30. And he took the King of *Amon's* Crown from off his Head, which weighed a Talent of Gold ; being the Kings, is three thousand three hundred seventy five pounds, current English Money.

2 *Sam.* 24. 24. *David* bought the Threshing-Floor, and the Oxen, for fifty shekels of silver, being of the sanctuary, is six pounds five shillings.

1 *Kings*, 9. 14. And *Hiram* sent the King sixscore Talents of gold, being the Kings Talent, is Four hundred five thousands pounds, English current Money.

Vers. 28. And they came to *Ophir*, and fetcht from thence four hundred and twenty talents of gold, and brought it to King *Solomon*, is one Million four hundred seventy thousand five hundred pounds. A Million is a thousand thousand, or ten hundred thousand.

1 *Kings*, 10. 10. The Queen of *Sheba* gave the King sixscore Talents of Gold, is four hundred five thousand pounds, current English Money.

Vers. 14. Now the weight of gold that came to King *Solomon* in one Year, was six hundred sixty six talents of gold, is two Millions two hundred forty seven thousand seven hundred fifty pounds, current English Money.

Vers. 16. And King *Solomon* made two hundred Targets of beaten gold, six hundred shekels went to one Target ; which is nine hundred pounds worth of gold to one Target. The worth of gold to the two hundred Targets in the whole, is one hundred eighty thousand pounds.

Vers.

Vers. 17. And he made three hundred Shields of Gold, three pound of Gold to one shield, comes to one hundred twenty pounds. So that the worth of gold to the three hundred shields, amounts unto thirty six thousand pounds.

Vers. 29. And there came up a Chariot from Egypt for six hundred shekels of silver, is fifty six pounds five shillings. And a Horse for one hundred and fifty shekels of silver, is Foutteen pound one shilling three pence.

1 Kings, 16. 24. And he bought the Hill Samaria of Shomer, For two talents of silver; is five hundred sixty two pounds ten shillings, the Kings talent.

1 Kings, 20. 39. Thy Life shall go For his Life, or else thou shalt pay a Talent of silver, being Common talent, is one hundred eighty seven pounds ten shillings.

2 Kings, 5. 23. And Naamond said, Take two Talents of silver, being the Kings talent, is five hundred sixty two pounds ten shillings.

2 Kings, 6. 29. A great Famine in Samaria, and they besieged it until an Asses Head was sold for fourscore pieces of silver, which is ten pound. And the fourth part of a Cab of Doves-Dung, which is half a Pint, for five pieces of silver; which is twelve shillings six pence. They used the Doves-Dung instead of salt,

2 Kings, 7. 1. Then Elisha said, Hear the Word of the Lord, To morrow about this time shall a Measure of fine Flower be sold for a shekel, which is one shilling three pence, and two Measures of Barley for a shekel. A Measure being a Bushel: It came to pass as the Man of God had said.

2 Kings,

2 Kings, 15. 19, 20. And Menahem gave Pul a thousand talents of silver; is two hundred eighty one thousand two hundred and fifty pounds. He exacted of each man that was Wealthy fifty shekels; is three pounds two shillings six pence.

1 Chron. 21. 25. David gave to Ornan for the place, six hundred shekels of Gold by weight, the shekel of the Sanctuary; is nine hundred pound.

1 Chron. 22. 14. Now behold in my Troubles (another Translation hath it, in my Poverty) I have prepared for the house of the Lord, one hundred thousand Talents of gold, being of the Sanctuary, amounts unto forty five thousand Millions current English Money. A million being a thousand thousand, or ten hundred thousand, and a thousand thousand talents of silver, which is in English current money thirty seven millions five hundred thousand pounds

1 Chron. 29. 7. And gave for the service of the House of God, five thousand talents, and ten thousand Drams according to the talent of the Sanctuary, is two millions two hundred fifty three thousand seven hundred and fifty pounds. And of silver ten thousand talents; which is three millions seven hundred and fifty pounds, English current money and of Brass, eighteen thousand talents; which is in weight, two millions two hundred and fifty thousand pounds; which is one thousand four Tun and nine hundred thirty two pounds. And of Iron, one hundred thousand talents; which is in weight twelve millions five hundred thousand pounds; which is five thousand, five hundred seventy nine Tun eleven hundred seventy eight pounds.

2 Chron.

2. *Chron.* 3. 8. And he over-laid it with fine Gold, of six hundred talents of the Sanctuary, is two millions seven hundred thousand pounds..

Vers. 9. And the weight of the Nails was fifty shekels of Gold; is seventy five pounds; all according to current English Mony.

2. *Chron.* 8. 18. And they took from Opher four hundred and fifty Talents of Gold, and brought them to King Solomon; which is one Million five hundred and eighteen thousand seven hundred and fifty pounds.

2. *Chron.* 9. 9. And she gave the King one hundred and twenty Talents of Gold, according to the Kings Talent, is four hundred five thousand pounds.

Vers. 13. Now the weight of Gold that came to King Solomon in one Year, was six hundred sixty six Talents, according to the Kings Talent is two Millions two hundred forty seven thousand seven hundred and fifty pounds, English current mony.

Vers. 15. And King Solomon made two hundred Targets of beaten Gold, six hundred shekels of Gold to one Target, which is nine hundred pounds worth of Gold to one Target, The worth of Gold to the two hundred Targets, is one hundred eighty thousand Pounds.

Vers. 16. And three hundred shields made of beaten Gold, three hundred shekels went to one shield, which is four hundred and fifty pounds. The worth of Gold to the three hundred shields, is one hundred thirty five thousand pounds, according to the shekel of the Sanctuary.

2. *Chron.* 25. 6. He hired an hundred thousand valiant men out of Isreal, for one hundred talents of silver

silver the Kings talent ; is twenty eight thousand one hundred twenty five pounds.

2 Chron. 27. 5. *And the Children of Aman gave him the same Year, one hundred Talents of silver, being Common, is eighteen thousand seven hundred and fifty pounds.*

2 Chron. 36. 3. *And condemned the Land in an hundred talents of silver, being Common ; is eighteen thousand seven hundred and fifty pounds. And a talent of Gold being Common, is two thousand two hundred and fifty pounds.*

Jeremiah, 32. 9. *And I weighed him the Mony, even seventeen shekels of silver, being Common, is one and twenty shillings three pence.*

Ezekiel, 45. 12. *And the shekel shall be twenty Gerahs, a gerah is penny half-penny.*

Hosea, 3. 2. *So I bought her unto me for fifteen pieces of silver, is thirty seven shillings six pence.*

Here follows the Coins and Mony mentioned in the Apocrypha.

TObit, 1. 10. *And he lent to Gabel of Rager, a Town in Media, according to some translations ten pounds in silver, that is thirty pounds, but according to the English translation ten talents being Common, is one thousand eight hundred seventy five pounds.*

1 Macabees, 40. 42. *Demetrious King of Syria, offered to give Yearly to the Jews, to the Building of the Temple, fifteen thousand shekels of silver being of the Sanctuary, that is one thousand Minas, which, at thirty seven shillings six pence the Mina, is one thousand eight hundred seventy five pounds ; and would restore*
what

what had been yearly taken away, being five thousand shekels of silver, is six hundred twenty five pounds.

1 *Macab.* 13. 19. So he sent to Tryphon one hundred talents of silver, being Common, is eight hundred seven hundred fifty pound, *English* money.

1 *Macab.* 14. 24. Simon sent the Romans a great shield of Gold, weighing one thousand pounds, is forty thousand pounds *English* current money.

1 *Macab.* 15. 31. Or else give me for them five hundred talents of silver, and for the tributes other five hundred talents, in the whole is, being Common, one hundred eighty seven thousand five hundred pounds. A Common talent of silver is one hundred eighty seven pounds ten shillings.

Vers. 35. Yet we will give one hundred talents for them, being silver, is eighteen thousand seven hundred fifty pounds.

2 *Macabees*, 3. 11. In all there were but four hundred talents of silver, being of the Sanctuary, is one hundred fifty thousand pounds, and two hundred talents of Gold, is nine hundred thousand pound. *English* current money.

2 *Macab.* 4. 8, 9. And he came to the King, and promised him three hundred and threescore talents of silver, and of another Rent Fourscore talents of silver, besides this he promised him an hundred and fifty talents of silver, in the whole five hundred ninety, being common, is one hundred ten thousand six hundred twenty five pounds *English* money.

Vers. 19. Which brought three hundred *Drachma* of silver for a sacrifice, is nine pounds seven shillings six pence, promising the King three hundred talents.

talents of silver, is being common, fifty six thousand two hundred fifty pounds.

2 *Macab.* 8. 10. Ordained also a tribute for the King of two thousand talents of silver, which the *Roman*, should have being common, is three hundred seventy five thousand pounds, *English* current mony.

Vers. 11. Promising to sell fourscore and ten *Jews* for one talent of silver common, is one hundred, eighty seven pounds ten shillings.

Here begins the New Testament Coins, &c.

M *Matthew* 17. 27. And take up the Fish that first cometh up, when thou hast opened his mouth thou shalt find a piece of mony, that take and give for me and thee, which was called a Stater, or two Didrachmas, is two shillings six pence.

Mat. 18. 24. and 28. One was brought to him which owed him ten thousand talents, which was forgiven him, being Common Talents, is one million eight hundred seventy five thousand pounds. One of his fellow servants ow'd him five hundred pence, called *Drachma*, seven pence half penny, is three pound two shillings six pence, which he would not forgive his fellow Servant.

Mat. 22. 19. And they shewed him a penny, being seven pence half penny.

Mat. 25. 15. To one he gave five talents; being Common, is nine hundred thirty seven pounds ten shillings. To another two talents, is three hundred seventy five pounds. To another one talent, is one hundred eighty seven pounds ten shillings.

Mat.

Mat. 20. 5. He agreed with the Labourers for a Penny a Day ; which is seven pence half penny, being the *Roman Penny, Drachma.*

Mat. 26. 15. And they covenanted with Judas for thirty pieces of silver called also silverings, being half an ounce of silver, being two shillings six pence, which comes to three pounds fifteen shillings.

Acts, 19. 19. And they counted the Price and found it Fifty thousand pieces of Silver, which is six thousand two hundred and fifty Pounds.

Measures mentioned in the Scriptures of Truth.

There are divers kind of *Cubits.*

1. **T**HE *Common Cubit*, was from the Elbow to the long Fingers end, or a Foot and half, or half a Yard.

2. The *Kings Cubit*, one and twenty Inches, or a Hands breadth more then the Common.

3. The *Cubit of the Sanctuary*, contain two of the Common, being a full yard.

4. A *Geometrical Cubit*, contains six Common Cubits, which is three Yards : According to this *Cubit* it's thought *Noah's Ark* was built.

A *Reed* is six common Cubits, and a Hands breadth, which is three Inches.

A *Pace* is five Foot.

A *Furlong* is one hundred twenty five *Paces*, or forty *Perch.*

A *Mile* is one thousand *Paces*, or eight furlongs, but in the Scripture or *Hebrew*, is as much as a man can go in half a day, or between Meal and Meal.

Judges, 20. 16. Among all the People, there were

were seven hundred chosen men, that were left handed, that could sling at a hairs breadth, and not miss.

Now a Hairs breadth is the Forty eight Part of an Inch. Twelve Inches is a Foot, Sixteen Foot and an half is a Perch. Forty perch is a Furlong. Eight Furlongs is a Mile.

A Sabbath-days Journey, according to Scripture, is six hundred paces.

Measures mentioned in the Bible. First of Dry.

A Cab is a quart.

An Omer is a quart and half.

A Seath is a Gallon and half.

An Ephath is half a Bushel and a Pottle.

Half an Homer is seven Bushels and a Quart.

An Homer or Cor is fourteen Bushels and a Pottle.

A Creenix by some counted three Pints five Ounces and half, by others a Quart.

The Liquid or Wet Measures.

A Leg is half a Pint.

A Hin is three Quarts.

A Bath is nine Gallons three Quarts.

A Pot or Sextary is a Pint and half.

A Firkin is four Gallons and a half.

We Read in the Scripture of Legions.

Matth. 26. 53. *Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than Twelve Legions of Angels. Twelve Legions is eighty thousand seven hundred and fifty.*

Luke, 8. 30. Jesus asked him saying, *What is thy Name?* And he said *Legion, because many Devils were in him.*

Ramus

Ramulus who built *Rome*, his Legion consisted of three thousand foot-men, and three hundred horse-men.

After, in *Julius Caesar's* time, which was about one hundred and fifty years before Christ a Legion was five thousand Foot, 300 Horse-men.

Hesych saith, a Legion was six thousand six hundred sixty and six.

After in, *August.* and *Tiberious Caesar's* time, Christ being born and suffer'd, a Legion was six thousand Foot-men and seven hundred and thirty Horse-men.

Of Offices and Conditions of Man.

PATRIARCH is a Father of a Family, as *Abraham, Isaac, Jacob* and his sons. *Judges*, or Temporary for a time-supream Governors appointed over the Children of Israel, King over a Nation, or Kings after the falling of the ten Tribes of Israel, *Elders* or *Senators*, the seventy; or *Sanhedrim*, Officers, Provists or Sheriffs, Judges or Rulers, such as determined Controversies in particular Cities. An *Hebrew* from *Ab* *Ab* in. An *Israelite* from *Jacob*, who was named *Israel* called Children of *Israel*. A *Proselite* of the Covenant, who submitted to the Law, and was Circumcised. A *Proselite* of the Gate, or Stranger, who worshipped the true God, and was not Circumcised. The Officer or Governor, appointed by the Kings of *Assyria* and *Persia*, Heads of the People in Captivity under the *Grecian* Monarchy the *Macabees*, or the Successors of *Judas Macabeas*, High Priests, who presided Kingly Government or power under the *Roman* Emperors. Presidents or Governors, sent from
Rome

Rome with Imperial Power. *Tetraches*, who has Kingly Power over some Provinces. *Proconsuls* or *Deputies* of Provinces, inferior Officers. *Publicans*, who were Tribute or Tax-gatherers, who were hated of the *Jews*. *Centurion*, a Captain of an hundred men. *High-Priest*, who only might enter into the Holy of Holies. *Priest* or *Sagan*, who supplied the High-Priest's-Office, in case he was disabled, some set a part for the War for expedition. The Sons of *Aaron* who had divers Ranks, Degrees and Offices in the Temple. Also the Sons of *Levi*, who were of three ranks and orders, *Gershonites*, *Chohorbits*, *Merarites*. Also *Nechimins*, inferior servants of the Priests and Levites, not of their Tribe to draw Water and cleave Wood. *Prophets*, who were antiently called Seers, who foretold things to come; and denounced God's judgments against Idolaters and Evil Doers: And taught the People. Children of the Prophets, their Disciples or Scholars Wise-Men, called so, in imitation of the Wise-Men of the East or Gentile Philosophers. *Scribes*. Writers or Expounders of the Law. *Disputers*, raised and determined questions out of the Law. *Rabbies*, Doctors or Fathers of *Israel*. *Libertins*, or freed men of *Rome*, who being *Jews*, or Proselytes had a Synagoge, or Oratory for themselves. *Gaulenites*, or *Galileans*, who pretended it unlawful to obey an Heathen Magistrate. *Herodians*, who shaped their Religion to the times, and in particulay flattered *Herod*. *Epicurians*, who placed their happiness in the pleasures and Delights of this Life. *Stoicks*, who denied the liberty of the Will, and pretended all Events was determined

determined by fatal necessity. *Simon Magus*, Author of the Heresie of the *Genesticks*, who taught, that men, however Vicious in their practice, should be saved by their knowledge. *Nicholetians*, the Disciples of *Nicholes*, one of the seven Deacons, who taught the Community of Wives or men to have more Wives then one. *Nazarites*, who under a Vow abstained from Wine. *Nazarene*, professing Christianity. *Zelots*, or *Siccori*, or Murmurers, who under the pretence of the Law, thought themselves authorized to commit any outrages. *Pharises*, seperatists, who having an opinion of their own Godliness despised others. *Sadduces*, who denyed the Resurrection, Angel or spirit. *Samaritans* Mungrel professors, partly Heathen and partly *Jews*, off-spring of the *Assyrians*, sent to *Samaria*. *Apostle* mission, or sent; our Saviour had twelve, and after seventy, and sent them to preach the Gospel. Bishops, or Overseers: And their Successors, who had the Government of the Church, as they are mentioned in the Epistles of *Paul* and *Peter*. Also *Deacons*, who were to preach the Gospel and take care of the poor.

In the Old Testament or Bible, are seven hundred seventy seven chapters.

In the New Testament, two hundred and sixty chapters.

In the Apocrypha, one hundred and seventy three chapters.

In the Old Testament are Verses, twenty three thousand two hundred and three.

Several

Several Books mentioned in the Scriptures supposed to be lost.

THE book of *Enoch*, Of *Iddo* and *Gad*, Seers.

Samuel wrote a book of the office and instruction of a King.

Solomon wrote a book of three thousand parables, and five thousand Songs. Also of the nature of Herbs, Trees, Plants, from the *Ceder* to the *Hysop*.

A book of *Chronicles* of the Kings of *Judah* and *Israel*.

The third of the *Corinthians*.

The third *Epistle* of *Peter*.

The Worth of Gold by Troy-Weight.

One pound of Gold is worth forty pound.

One ounce is worth three pound six shillings eight pence.

One grain is worth three half pence.

The worth of Silver by Troy weight.

One pound is worth three pound.

One ounce is worth five shillings.

One penny weight worth three pence.

One grain worth a half penny.

This being the weight of Current Mony.

By *Haverdupoize-weight*, one pound of Gold worth forty nine pound thirteen shillings eight pence half penny.

One pound of silver by *Haverdupoize-weight*, worth three pound fifteen shillings eight pence half penny. By this it appears, one hundred pound of silver, weighs twenty six pound five ounces *Haverdupoize*. And one hundred pound of gold mone weighs two pound and about a quarter of an ounce.

F I N I S.